

#### Facilities Management Facilities Projects

Campus Services Building 1945 Wheeling Street Mail Stop F418 Aurora, Colorado 80045 o 303-724-0623 f 303-724-0931

Project Name: ARTS Ft. Logan Reno Building 16
Type of Original Notice: Ad for Bid/Pre-Bid Walk Questions

Notice Number: PN22-106819

Wednesday, December 14, 2022

#### **ADDENDUM 1**

#### **QUESTIONS/RESPONSES:**

**Question:** Can you please verify that MEP's DO NOT have to be pre-approved for this project?

**Answer:** Any subcontractor that is not on our SCPP list will need to fill out the Subcontractor Prequalification document (see attached) and send to Stephanie Menke prior to the bid submission date.

#### **ADDITIONAL INFORMATION:**

There is lead paint present in the space so the contractor should employ the OSHA Safe Work Practices when handling painted surfaces. It is understood that the existing wood trim will not be sanded for the new paint.

Sheet A-101 Keynote D14: Do not salvage the existing trim (casings, rosettes, apron and stool) to be reused on the opposite side to trim out the recessed area. ON the opposite side recessed area between the hall and kitchen on kitchen side near keynote D17 remove the existing casing, apron, rosette. Cut existing stool flush with wall. Install new paint grade pine flush casings, rosettes, apron and still to match the existing widths, lengths and thickness. Matching the existing profiles is not required, just use flush pieces to provide the same look with the profile detail.

Sheet A-101 Keynote D14: The second D14 keynote referring to the existing electrical service should be removed. Refer to the electrical drawings for electrical information.

The owner will be correcting the ceiling damage in the kitchen due to the pipe leak prior to the contractor starting work on the kitchen reno.

The gas range, dishwasher, microwaves, commercial refrigerator and freezer will be owner provided and owner hooked up. GC is responsible to provide the utility to the point to the point of connection per plan.

#### **END OF ADDENDUM**

#### SECTION 00 45 17 – SUBCONTRACTOR PREQUALIFICATION

#### PART 1 - GENERAL

- 1.1 RELATED DOCUMENTS (Not Applicable)
- 1.2 SUMMARY (Not Applicable)
- 1.3 DEFINITIONS (Not Applicable)
- 1.4 SUBCONTRACTOR PREQUALIFICATION
  - A. FORM: University of Colorado Denver | Anschutz Medical Campus "Subcontractor's Statement of Experience."
  - B. A copy of the above noted document is attached to the end of this section.
- 1.5 PROCEDURE (Not Applicable)
- PART 2 PRODUCTS (Not Applicable)
- PART 3 EXECUTION (Not Applicable)

**END OF SECTION 00 45 17** 



### **Facilities Management**

# SUBCONTRACTOR'S STATEMENT OF EXPERIENCE

Project Name: <u>ARTS Ft Logan Kitchen Reno</u>

Project # PN 22-106819

Project Manager: <u>Stephanie Menke</u>

Phone: <u>303.949.4364</u>

Email: <u>stephanie.menke@cuanschutz.edu</u>

Architect/Engineer: Joe Marshall-Architect Workshop

• This is a project specific qualification form. Subcontractor must fill this out on each project.

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## **INFORMATION FORM** STATEMENT OF \_\_\_\_\_ (Subcontractor) ADDRESS \_ (Street or PO Box) (City) (State) (Zip) TELEPHONE/FAX NO. \_\_\_\_\_ (fax) (telephone) DATE OF EXPERIENCE STATEMENT \_\_\_\_\_ PRINCIPLE OWNER/OFFICER (Names(s) and Official Title(s)) Please indicate below if your company qualifies as one of the following: Minority Business Enterprise (MBE) YES \_\_ NO \_\_\_ Justification: \_\_\_\_ Woman-Owned Business Enterprise (WBE)YES NO Justification: Small Business Enterprise (SBE) YES \_\_ NO \_\_\_ Justification: \_\_\_\_\_\_ Disadvantaged Business Enterprise (DBE) YES NO Justification: \_\_\_\_\_

#### **TYPES OF WORK**

- (1) If you are a General Contractor interested in bidding on all types of construction, mark "All Classes of Construction" only.
- (2) If you are interested in contracting directly with the University for certain types of work only, mark in the column provided after the particular types of work on which you wish to bid.

TYPES OF WORK	MARK WITH (X)
All Classes of Construction	
2. General	
3. Mechanical	
4. Electrical	
5. Excavating and Grading	
6. Concrete	
7. Structural Steel	
8. Steel and Miscellaneous Iron	
9. Painting and Decorating	
10. Laboratory Equipment	
11. Elevator Installation	
12. Plumbing	
13. Heating and Ventilating	
14. Air Conditioning	
15. Boiler and Equipment	
16. Environmental (Describe)	
17. Other (Describe)	
18. Other (Describe)	
19. Other (Describe)	
20. Other (Describe)	

#### **IDENTIFICATION**

(The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to questions hereinafter made.)

LE	GAL NAME
PR	INCIPAL OFFICE (Street or PO Box) (City) (State) (Zip)
	A CorporationA CopartnershipAn IndividualCombination
	GENERAL INFORMATION
A.	Are you licensed as a contractor? Yes ( ) No ( )
	Licensed in Location License No. the name of (City or State) & Type
В.	How many years has your organization been in business as a contractor under your present business name?
C.	How many years experience in construction work has your organization had? (Type)
	(a) As a prime contractor? (b) As a subcontractor?
D.	Have you or your organization, or any officer or partner thereof, failed to complete a contract?
	If so, give details
E.	If you have a controlling interest in any firms presently qualified with the University, show names thereof:
F.	We normally perform% of the work with our own forces.  List trades:
	Where qualification is based on a combination of several organizations, show the

experience and equipment of the combined organizations.

G.	Has your firm been involved in any litigation in the past five (5) years? Yes ( ) No ( ) If yes, explain (listing type, kind, plaintiff, defendant, etc. and state the current status).
	Are there any activities or interests of officers, principle stockholders, or employees of your firm or other factors which would place your firm and the University of Colorado Denver in a position of "Conflict of Interests"?  Yes ( ) No ( ) If yes, or in doubt, explain.
I.	Has your firm ever been involved in any bankruptcy action as a bankrupt?  Yes ( ) No ( ) If yes, explain.

#### PERSONNEL OF ORGANIZATION

1.	Name the persons with whom you have been associated in business as partners or business associates in each of the last five (5) years.
	<del></del>

2. Show the construction experience of the principal individuals of your present organization in the following tabulation:

Present Position or Office in Your Organization	Years of Construction Experience	Magnitudes and Type of Work	In What Capacity
	Office in Your	Office in Your Construction	Office in Your Construction Magnitudes and

#### PROJECT EXPERIENCE

Show the projects your organization has completed during the last five years in the following tabulation:

Year Completed	Project	Type of Work (See Page 2)	Location	Contract Value	Contracting Authority	In what Capacity

#### WORK CURRENTLY UNDER CONTRACT

Expected Completio n Date	Project	Type of Work (See Page 1)	Location	Contrac t Value	Contracting Authority	Architect or Engineer

#### **SURETIES**

List the Surety Companies that have bonded your work for the past five (5) years:

Name of Surety and	Project	Period of	Period of	Can aval Cammanta
Name and Address	and	Bond	Bond	General Comments
of Agent	Location	From	То	

#### CORPORATION / CO-PARTNERSHIP

CORPORATION: (If a corporation, answer	this:)
When Incorporated	
In What State	
President's Name	
Vice President's Name	
Secretary's Name	
Treasurer's Name	
CO-PARTNERSHIP: (If a co-partnership, ans	wer this:)
Date of Organization	
State whether partnersh	ip is general, limited, or association
Name and address of ea	ach partner:
(name)	(name)
(address)	(address)

WHERE QUALIFICATION IS BASED ON A COMBINATION OF ORGANIZATIONS, THE APPROPRIATE (ATTACHED) AFFIDAVITS MUST BE EXECUTED FOR EACH MEMBER OF SUCH COMBINATION.

#### AFFIDAVIT FOR CORPORATION

certifies and says:	That he is
(Name of officer)	
of the	(Official capacity)
corporation submitting this statement of experience: that the same is true of his/her own knowledge: that inducing the University of Colorado Denver to supply specifications, and that any vendor, or other agency to supply the University of Colorado Denver with any statement: and that furthermore, should this statement truly represent his/her condition in any substantial rebidding on University work until it shall have submitted. I certify and declare under penalty of perjury that the	the statement is for the purpose of the submittor with plans and therein named is hereby authorized information necessary to verify the ent at any time cease to properly and espect, it will refrain from further ed a revised and corrected statement
Subscribed on at,, State of (date) (city) (county	<del>/)</del>
NOTE: Use full corporate name and attach corporate seal here.  (Officer must sign here	<del>2</del> )

NOTE: Statement will be returned unless affidavit is completed in EVERY respect.

#### AFFIDAVIT FOR CO-PARTNERSHIP

certifies and says: That he/she is a partner of (Name of partner)
(Name of partner)
the partnership of: That said partnership  (Name of Firm)
submitted this statement of experience: that he/she has read the same, and that the same is true of his/her own knowledge: that the statement is for the purpose of inducing the University of Colorado Denver to supply the submittor with plans and specifications, and that any vendor, or other agency therein named is hereby authorized to supply the University of Colorado Denver with any information necessary to verify the statement: and that furthermore, should this statement at any time cease to properly and truly represent the condition of said firm in any substantial respect, it will refrain from further bidding on University work until they shall have submitted a revised and corrected statement.
I certify and declare under penalty of perjury that the foregoing is true and correct:
Subscribed on at,, State of (county)
The foregoing statement and affidavit are hereby offered.
(Member of Firm must sign here)
(Title)
(Remaining members of Firm sign here) (Name of Firm)

NOTE: Statement will be returned unless affidavit is completed in EVERY respect.

#### AFFIDAVIT FOR INDIVIDUAL

doing business	
(Name of individual)	(Name of Firm)
certifies and says: That he/she is the person submitting this statement of experience: that he/she has read the same, and that the same is true of his/her own knowledge: that the statement is for the purpose of inducing the University of Colorado Denver to supply the submittor with plans and specifications, and that any vendor, or other agency therein named is hereby authorized to supply the University of Colorado Denver with any information necessary to verify the statement: and that furthermore, should this statement at any time cease to properly and truly represent his/her condition in any substantial respect, it will refrain from further bidding on University work until it shall have submitted a revised and corrected statement.	
I certify and declare under penalty of perjury that the foregoing is true and correct:	
Subscribed on at,, State of (city) (coun	ty)
NOTE: Statement will be returned unless affidavit is completed in EVERY respect (Applicant must si	

#### **BIDDING INFORMATION**

#### **QUALIFICATION**

The University of Colorado Denver will qualify or disqualify a Subcontractor on the basis of:

- (1) The information contained in this statement and
- (2) Past contract experience with the University.

#### **NOTIFICATION**

The University of Colorado Denver will, in writing, notify Contractors of their qualification or disqualification.